NOTICE OF MEETING COMMISSIONERS' COURT OF COMANCHE COUNTY, TEXAS

Notice is hereby given that a Meeting of the Comanche County Commissioners' Court will be held on the 12th day of May, 2025 at 9:00 A.M., at the Comanche County Annex, 204 E. Oak Street, Comanche, Texas, at which time the following subjects will be discussed, considered, passed or adopted, to-wit:

- County Judge to open meeting. 1.
- 2. Invocation.
- 3. Approve minutes of last meeting.
- Public Comment (No Discussion or Action) 5 minutes per speaker. Limit 6 speakers. Acknowledge May 11, 2025 through May 17, 2025 as National Law Enforcement Week. 4.
- 5.
- Acknowledge May 2025 as Mental Health Awareness Month. 6.
- Section 106 of the National Historic Preservation Act Brazos Electric Power Cooperative, Inc. Proposed Odell Switch Station, Comanche County, Texas.
- Non-financial Child Welfare Agreement between the Texas Department of Family and Protective 8. Services and Comanche County.
- Designation of a Comanche County Commissioner to County Security Committee. 9
- Acknowledge Grace Everhart, County Tax Assessor-Collector for Completion of 46.50 hours of Continuing Education in 2024. 10.
- Acknowledge Sheldon Scott, Commissioner Precinct 1 for Completion of 24 hours of Continuing 11. Education in 2024.
- Comanche County Planning. 12.
 - Texas A&M/Comanche County Strategic Planning Project. а.
- Comanche County Courthouse Restoration/Renovations 13.
 - Plans and Specifications (Komatsu) a.
 - Texas Historical Commission Historic Courthouse Preservation Grant. b.
- **Old Cora Renovations** 14.
 - Plans and Specifications (Komatsu) a.
 - Texas Historical Commission Grants. b.
- Comanche County Properties. 15.
 - 215 N. Houston, Comanche, Texas 217 N. Houston, Comanche, Texas a.
 - b.
 - 211 S. Austin, Comanche, Texas c.
 - d. 204 East Oak Avenue, Comanche, Texas
 - 101 FM 3381, Comanche, Texas. e.
 - 1414 N. Austin St., Comanche, Texas 76442.
- IT Specialist Update. 16.
- Grants Update. 17.
 - Corona Virus Relief Fund Grant (CARES ACT). a.
 - Interlocal Agreement with City of DeLeon for CARES ACT Grant.
 - Coronavirus State and Local Fiscal Recovery Fund (The America Rescue Plan). b.
 - Senate Bill 22 Rural Law Enforcement Grant. c.
- **Emergency Management Operations.** 18.
 - Emergency Management, Homeland Security & FEMA Grants. а.
 - b. Burn Ban.
 - Discussion Regarding the Sale of Fireworks During the Memorial Day Fireworks C. Period of May 21, 2025 to Midnight, May 26, 2025 and Possible Order Regarding Same.
- Sheriff and Jail Operations. 19.
- 20. Officers Reports.
- Treasurer's Monthly and/or Quarterly Report. 21.
- 22. **Budget Amendments.**

cth

- Audit Accounts Due and Owing and Approve Payment Thereof. Subdivision and/or RV Park Regulation Workshop(s). 23.
- 24.
- 25. Adjourn.

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

	IMISSIONERS COURT OF
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	IANCHE ØÖUNTY, TEXAS
BY:	Gephanie L. Lasi
<u>_</u>	HON. STEPHANIE L. DAVIS
CO	MANCHE COUNTY JUDGE

I, the undersigned, do hereby certify Commissioners' Court is a true and comon the Courthouse door and the bulleti readily accessible to the general put accessible to the general put scheduled time of said Meeting.	rect copy of said	d Notice, and	that I received	l and posted	said Notice
	in board at the (Courthouse o	f Comanche C	ounty, Texas	s, at a place
	blic at all time	s on the <u>:</u>	day of	<u>Nay</u>	, 2025, at
	so posted con	stinuously for	at least _ 72	_ hours pre	eceding the
Dated this the sti day of	<u> Ner</u>	, 2025. Co	RUBY LE	oug ve	

(In Accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise up of any special accommodations due to disability. Please submit your request as far as possible in advance of the program you wish to attend.)